

(Please Be Seated)  
**Distribution Hymns** [LSB 702, 618, 935, and 543]  
 (Please stand)  
**Thank The Lord** [LSB 164]  
**Post Communion Collect** [LSB 166]  
**Benediction** [LSB 166]  
**Sharing of the Peace**  
 (Please Be Seated)  
**Closing Hymn** "Joyful, Joyful We Adore Thee" [LSB 803]

**To God Be The Glory!**

### Calendar of Events

#### Monday, June 12th

Pastor out of the office

Vacation Bible School

#### Tuesday, June 13th

Vacation Bible School

6:00pm.....Board of Elders

7:00pm.....Church Council

#### Wednesday, June 14th

Vacation Bible School

#### Thursday, June 15th

#### Friday, June 16th

#### Saturday, June 17th

7:00am.....Men's Bible Breakfast

#### Sunday, June 18th

8:00am..... Non Communion Worship

9:15am..... Adult Bible Study

10:30am .....Non Communion Worship

### Attendance Records 6/4-6/10

Sunday Early Service.....55

Adult Bible Study..... 15

Sunday Late Service.....82

### Serving in God's House

#### **June 11th**

Elder on duty Victor Lauer

Organist K.C. Eckhardt

Audio Russ Ankersen

Greeter Deb Shields

Greeter

Usher Harold Carlson

Lay Reader Grant Pfanstiel

Acolyte Clara Hurst

Acolyte

Powerpoint Russ Ankersen

#### **Late Service**

Greeter Cindy Swanhorst

Greeter Curt Swanhorst

Usher Harold Carlson

Lay Reader Nick Nothnagel

Acolyte Juliett Critchfield

Acolyte

Powerpoint Russ Ankersen

Live Stream Blayzon Mooney

#### **June 18th**

Elder on duty Barry Mooney

Organist

Audio Cathy Broz

Greeter Elaine Polly

Greeter Jeff Polly

Usher Eugene Custer

Lay Reader Randon Peters

Acolyte Avery Davidson

Acolyte

Powerpoint Cathy Broz

#### **Late Service**

Greeter Donna Hall

Greeter Jim Hall

Usher Ben Schow

Lay Reader Sarah Risenhoover

Acolyte Jackson Hartwell

Acolyte Ellie Hartwell

Powerpoint

Live Stream Jackson Hartwell

### Peace Lutheran Church

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# Worship Service Bulletin

Pastor Lonnie Felcher

June 11, 2023

The Second Sunday after Pentecost

*Welcome!* Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

*May God bless you this morning as you worship with us.*

*Hark,  
The Voice Of Jesus Calling*

### Communion Sunday

#### The Service of Holy Communion

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

## Divine Worship Service Setting 1

**Opening Hymn** “*Today Your Mercy Calls Us*” [LSB 915]

**Confession and Absolution** [LSB 151]

**Introit** *Psalm 50:7–10; antiphon: v. 1*

The Mighty One, God the LORD, speaks and summons the earth  
**from the rising of the sun to its setting.**

Hear, O my people, and I will speak; O Israel, I will testify against you.

**I am God, your God.**

Not for your sacrifices do I rebuke you;

**your burnt offerings are continually before me.**

I will not accept a bull from your house

**or goats from your folds.**

For every beast of the forest is mine,

**the cattle on a thousand hills.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

The Mighty One, God the LORD, speaks and summons the earth  
**from the rising of the sun to its setting.**

**Kyrie** [LSB 152]

**This Is The Feast** [LSB 155]

**Salutation and Collect of the Day** [LSB 156]

*(Please be seated)*

**First Reading**

*Hosea 5:15—6:6*

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>14</sup>Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?

Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

## Second Reading

*Romans 4:13–25*

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

*(Please stand)*

**Alleluia and Verse** [LSB 156]

**Holy Gospel**

*Matthew 9:9-13*

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

*(Please be seated)*

**Children’s Message**

**Hymn of the Day** “*Hark, The Voice Of Jesus Calling*” [LSB 827]

**Meditation**

*(Please stand)*

**Nicene Creed** [LSB 158]

**Prayer of the Church**

**Offertory** [LSB 159]

**Service of the Sacrament** [LSB 160]